



# The Capital District Hunter Jumper Council

20 Pepper Hollow Drive, Clifton Park, NY 12065

[www.cdhjc.org](http://www.cdhjc.org)

(518 469-8086)

## 2025 Membership Application

Make checks payable to CDHJC

Date of Application: \_\_\_\_\_ For Competition Year: \_\_\_\_\_

Please select from the following:

Name: \_\_\_\_\_

\_\_\_\_\_ \$35 Yearly Individual

Address: \_\_\_\_\_

\_\_\_\_\_ \$70 Yearly Family

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(Please submit an application for each member)

Email (please print): \_\_\_\_\_

\_\_\_\_\_ \$250 Lifetime Individual

Phone: \_\_\_\_\_

Member is a: \_\_\_\_\_ Junior \_\_\_\_\_ Amateur \_\_\_\_\_ Professional

Amateur/Professional Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Junior Show Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Junior Parent/Guardian: \_\_\_\_\_ Phone: \_\_\_\_\_

Trainer/Stable: \_\_\_\_\_

### Horse Registration

Annual Registration: \$5 per horse • Name Change Fee: \$5 per horse • Lifetime Registration: \$25 per horse

(Lifetime horses must be listed every year)

Name: (must be show name) \_\_\_\_\_ Annual: \_\_\_\_\_ Lifetime: \_\_\_\_\_

Color/Age/Sex/Height: \_\_\_\_\_ Thoroughbred (verification must be attached) \_\_\_\_\_

Owner: \_\_\_\_\_ Lessor (if applicable): \_\_\_\_\_

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Name: (must be show name) \_\_\_\_\_ Annual: \_\_\_\_\_ Lifetime: \_\_\_\_\_

Color/Age/Sex/Height: \_\_\_\_\_ Thoroughbred (verification must be attached) \_\_\_\_\_

Owner: \_\_\_\_\_ Lessor (if applicable): \_\_\_\_\_

Additional horses may be listed separately

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My signature denotes my agreement to abide by the rules of the CDHJC. I understand that my membership becomes effective as of the postmark date of this application, or at the horse show at which I submit it. I understand that by submitting my email address, I agree to receive email notifications from the CDHJC, and that the CDHJC will not distribute or sell my email address. **I understand that my membership, and that of any registered horses, allows for the accrual of points towards Year End Awards.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature (for Juniors): \_\_\_\_\_ Date: \_\_\_\_\_

The CDHJC relies on the support of its community! To make a donation or sign up for a sponsorship, please indicate below:

\_\_\_\_\_ \$10 (name listed in publications) \_\_\_\_\_ \$25 (class sponsorship at Annual Show. Preferred class: \_\_\_\_\_)

\_\_\_\_\_ \$ 50 (Medal Class at Annual Show. Preferred class: \_\_\_\_\_) Other (indicate amount: \$ \_\_\_\_\_)